



SHAWSHEEN VALLEY TECHNICAL HIGH SCHOOL
100 Cook Street, Billerica, MA 01821
School Council

Meeting Minutes
April 6, 2022

In Attendance: Jessica Cook, Principal; John Bagni, Faculty; Kerry O'Brien, Faculty; Paul Troisi, Community Representative; James Marshall, Community Representative; Danielle Santiago, Parent; Alexa Strong, Student; Michael Parent, Student; Diane Cedorchuk, Recording Secretary. Debbie Barnes, Parent 2:42pm; Rebecca Chaffee, Parent 2:47pm

Call to Order:

Ms. Cook motioned to call the meeting to order at 2:30 p.m.

Approval of Minutes:

Motion made by Mr. Troisi, 2nd by Ms. O'Brien to accept the Minutes of March 9, 2022. With a roll call vote, Mr. Bagni, Ms. O'Brien, Mr. Troisi, Mr. Marshall, Ms. Santiago, Ms. Cook, Alexa Strong and Michael Parent voted yes. All in favor. Motion passes unanimously.

Approval of Executive Session Minutes:

Motion made by Mr. Bagni, 2nd by Mr. Troisi to accept the Executive Session Minutes of March 9, 2022. With a roll call vote, Mr. Bagni, Ms. O'Brien, Mr. Troisi, Mr. Marshall, Ms. Santiago, Ms. Cook, Alexa Strong and Michael Parent voted yes. All in favor. Motion passes unanimously.

Updates from the Principal:

Ms. Cook gave an overview of the Skills competition and how well our students performed noting Shawsheen students won 71 medals.

Ms. Cook also relayed to the group Freshmen just completed their first week in their permanent shops.

Ms. Cook noted all sophomores just took the ELA MCAS and will be taking the Math MCAS in May and Biology MCAS in June.

Junior course selection process just took place, and a senior meeting was held to discuss graduation.

The School Improvement Plan was approved by the School Committee.

Ms. Cook also noted the DCAP is being worked on and will be finalized this spring.

Old Business:

Proposed changes to the 2022-2023 Student Handbook

Ms. Cook distributed a handout with all the proposed changes to the student handbook for the 2022-2023 school year. Ms. Cook noted 2 sections the attorney added language and it was in red print. The group discussed additional potential revisions and questions about sections of the handbook.

New Business:

Date change for May Meeting. It was decided due to the half day on Wednesday, May 11 the May meeting will be held on Tuesday, May 10.

Adjournment:

Ms. O'Brien motioned to adjourn. Michael Parent 2nd the motion. All in favor.

Meeting was adjourned at 3:45 p.m.